PRESIDENT: That is an academic discussion and I do not think the Secretary is bound to answer that question.

Statement, by caste, of Munsiffs in service.

307. **MR. TARIATU KUNJITOMMAN** (*Muvattupuzha* cum *Todupuzha*): Will the Government be pleased to lay on the table a statement showing the number of Brahmins, Nayars, Catholics, Jacobites, Mar Thoma Christians, Protestants, Ezhavas, Mahomedans, Vellalas and members of other communities among the Munsiffs now (1-7-1929) in service?

MR. P. N. KRISHNA PILLAI (*Secretary to Government*): The statement* required is laid on the table.

Registry of lands in the Kuttamangalam pakuti.

308. **MR. TARIATU KUNJITOMMAN** (*Muvattupuzha* cum *Todupuzha*): Will the Government be pleased to lay on the table a separate statement showing the extent of lands involved in *poramboke* cases and comprised in Survey No. 732/1 of the Kuttamangalam pakuti, Muvattupuzha taluk, which were registered as dry lands during the three years ending the 1st July 1929, and the amount of *taravila* per acre fixed by the Tahsildar and the Dewan Peishkar in respect of each such land?

MR. T. P. RAMASUBBA AIYAR (*Secretary to Government*): The statement† required by the member is laid on the table.

The General Hospital, Trivandrum.

309. **MR. MURUVELIL PACHU PILLAI** (*Shertallai*): Will the Government be pleased to state:

(*a*) the number of patients treated in the General Hospital, Trivandrum, as in-patients and as out-patients in each of the years 1100, 1101, 1102 and 1103;

(*b*) the number of patients who underwent surgical operations in this Hospital during each of the above-mentioned years;

(*c*) of these, the number of major and of minor operations conducted during each of these years;

(*d*) whether there are any doctors at present (15-11-1104) in this Hospital who have specialised themselves in particular subjects;

(*e*) if the answer to part (*d*) is in the affirmative,

(i) their names; and

(ii) the subjects in which they have specialised themselves;

(*f*) whether doctors have at present been separately put in charge of the in-patient, the out-patient and the surgery sections;

(*g*) if the answer to part (*f*) is in the affirmative, their names and the sections they are put in charge of;

(*h*) if the answer to part (*f*) is in the negative, the name of the person who is at present in charge of all these sections;

Vide Appendix XLIX—page 1060. † *Vide* Appendix L—page 1061.

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Appendix XLIX

***Vide* Answer to Question No. 307.**

Statement, by caste, of Munsiffs in service as it stood on the 1st July 1929.

Hindus.	Brahmins (Malayala)	..	..	..
	Brahmins (Others.)	11	..	..
	Ezhavas.	..	..	..
	Kammalas.	..	..	..
	Kshatriyas.	1	..	..
	Nadars.	..	..	..
	Nayars.	14	..	..
	Pulayas.	..	..	..
	Vellalas.	1	..	..
	Other depressed classes.	..	..	..
	Other Hindus.	5	..	..
Musalmans.		1	..	..
Christians.	Roman Catholics. — Protestants.	6	..	..
	Roman Catholics. — Latin rite.	..	..	..
	Roman Catholics. — Syriac rite.	1	..	..
	Syrians. — Jacobite.	3	..	..
	Syrians. — Mar Thoma.	4	..	..
Others.		..	..	..